

PUBLIC AUCTION

10:30 AM • SAT., NOV 16

PREVIEW: FRIDAY, NOVEMBER 15, 9 AM-4 PM

TWO AUCTIONS!

MOVED FOR CONVENIENCE OF SALE TO FORMER ADRAY'S LOCATION

ONE LOCATION!

1809 W. CHAPMAN AVE., ORANGE, CA

By ORDER OF LIQUIDATING AGENT IN THE MATTER OF:

BLUEGRASS LIQUIDATING CORP

By ORDER OF ASSIGNEE & SECURED CREDITOR:

**COMPUTERS, SERVERS,
OFFICE FURNITURE & EQUIPMENT**

**AUDIO & VIDEO
EQUIPMENT**

COMPUTERS, SERVERS & PERIPHERALS: (5) DELL Optiplex GX1 PIII 550M+ Desktop Computers, 128MB, 32X CD-R, 10 Gig HD, Windows 2000, Office 2000 Loaded; Sun Enterprise 250; Sun Enterprise Ultra 450; (22) APC Smart-UPS 600, 700, 1000, 1400, & 2200; (5) IBM ThinkPad Chargers; (3) IBM Token Ring Cards; (4) 3Com ISDN Modems; (4) COMPAQ Laptop Docking Stations; (10) Misc. CD-ROM & DVD Drives • **AUDIO & VIDEO:** PANASONIC Plasma TV; NAKAMICHI Stereo Equipment, Speakers/Components; TOSHIBA TV/VCR Combo; PANASONIC Palmcorder; DVD/VCR • **PRINTERS:** (4) Lexmark Optra RT & LaserJet; (2) HP IIP LaserJet; (2) LaserJet 4L; (2) PANASONIC 24 Pin Wide Carriage; (2) OKIDATA 24 Pin Wide Carriage; (2) EUROLINE Forms Printers; (9) LEXMARK 222; (21) Misc. Desktop Printers Including CANON, IBM, XEROX • **PRINTING SUPPLIES:** (40) RICOH Toner Cartridges; (20) RICOH Cleaning Kits; XEROX Fuser Module; HP Transmission Impairment Measurement Set; XEROX Printing Tower Mdl. DocuPrint N32 • **COMMUNICATION:** (500) AT&T Office Phones Mdl. Z7401DO1A; (500) AT&T Office Phones Mdl. Z7206D02A; (50) Misc. Cordless Phones Including SONY, GE, BELL SOUTH, V-TECK & LUCENT; (3) Display Phones • **TELESCOPES:** BUSHNELL Reflector, 650x3", 675x4", 674x4.5" • **OFFICE FURNITURE: CHAIRS:** (1) Executive Chair, (4) Large Blue Leather Chairs, (4) Side Chairs, (2) Desk Chairs, (11) Stackable Metal Chairs, (17) Chairs; **TABLES/DESKS:** (1) 11'x4-1/2' Conference Table, (1) 4' Round Conference Table w/Glass Top, (2) Round End Tables, (2) 4' Square Pedestal Tables, 3' Round Table, (6) Work Station Tables, Executive Desk w/Wing & Credenza; **FILE CABINETS:** Wood Four-Drawer Lateral, (12) 3-Drawer Pedestal, Lockable 2-Drawer Pedestal, (9) Metal 4-Drawer Lateral, (4) Metal 2-Drawer Lateral; **STORAGE CABINETS:** 5' Vertical 2-Door, 3' Lateral; **MISC.:** Large Dry Erase Board On Stand, Typewriter Stand • **MISC. ELECTRONICS:** CANON Copier Mdl. 6560; (5) MUSTEK Scanners; Air-Pac 3/4 HP Air Compressor; Microwave; IBM Typewriter; (4) Fax Machines; Cable Management System; (2) Boxes of Assorted Electronic Items • **PHONE SYSTEMS:** (3) NORTEL Option II Switches w/(28) Assorted Cards; TOSHIBA Strata DK 424 Digital System w/Phones; LUCENT Definity w/CALLMASTER V Phones & INTUITY Voicemail System • **MISC.:** (7) Boxes of Cables; CULLIGAN Water Cooler; (5) Potted Plants 6'-8' & Much, Much More!



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AUCTION SERVICES Auctioneer: Chuck Klaus - Bond #0055103298464

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DIRECTIONS FROM DOWNTOWN LA: Take 110-S. to 91-E. to 57-S.,
Past Edison Field. Exit on Chapman. Go Left. Sale Site 5 Blocks on Left
Next to McDonald's. Look for Signs.

DIRECTIONS FROM ORANGE COUNTY: Take 5-N. Past 57. Exit on
Chapman. Go E. to Auction Site Next to McDonald's. Look for Signs.



AUCTION SERVICES

CMA Auction Services
40 East Verdugo Avenue
Burbank, CA 91502-1931

